

13281



032504

NONPROVISIONAL PATENT APPLICATION

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 119241

Date: March 25, 2004

MAIL STOP PATENT APPLICATION

Customer Number: 25944

NONPROVISIONAL APPLICATION TRANSMITTAL  
RULE §1.53(b)

Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title): POWER SYSTEM AND CAMERA  
 By (Inventors): Hidehiro OGAWA, Tetsushi NOMOTO

- Formal drawings (Figs. 1-15; 15 sheets) are attached.  
 Use Figure \_\_\_\_\_ for front page of Publication.
- A Declaration and Power of Attorney is filed herewith.
- This application claims benefit of Provisional Application No. \_\_\_\_\_ filed \_\_\_\_\_.  
 (A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)
- This patent application is assigned to NIKON CORPORATION and NIKON TECHNOLOGIES INC.  
 The executed Assignment is filed herewith.
- An Information Disclosure Statement is filed herewith.
- Entitlement to small entity status is hereby asserted.
- A Preliminary Amendment is filed herewith.
- Priority of foreign applications No. 2003-086455 filed March 26, 2003 in Japan and No. 2003-128867 filed May 7, 2003 in Japan are claimed (35 U.S.C. §119).  
 A certified copy of the above corresponding foreign application(s) is filed herewith.
- This application is NOT to be published under 35 U.S.C. 122(b). The undersigned attorney or agent hereby certifies that the invention disclosed in this application has not and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication of applications 18 months after filing.
- The filing fee is calculated below:

CLAIMS IN THE APPLICATION AFTER ENTRY OF  
ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA
BASIC FEE		
TOTAL CLAIMS	16 - 20	= 0*
INDEP CLAIMS	6 - 3	= 3*
<input type="checkbox"/> MULTIPLE DEPENDENT CLAIMS PRESENTED		

\* If the difference is less than zero, enter "0".

- Check No. 152552 in the amount of \$1028.00 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

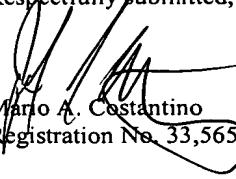
SMALL ENTITY

RATE	FEES
	\$ 385
x 9 =	\$
x 43 =	\$
+ 145 =	\$
TOTAL	\$

OTHER THAN A  
SMALL ENTITY

OR	RATE	FEES
OR		\$ 770
OR	x 18	\$
OR	x 86	\$ 258
OR	+ 290	\$
OR	TOTAL	\$ 1028

Respectfully submitted,

  
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 Registration No. 33,565

 Joel S. Armstrong  
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17548 10/808324 U.S. PT  
032504